

NOTICE OF MEETING

PLANNING COMMITTEE

WEDNESDAY, 21 JULY 2021 AT 10.30AM

COUNCIL CHAMBER, SECOND FLOOR, THE GUILDHALL

Telephone enquiries to 023 9283 4056

Email: Lisa.Gallacher@portsmouthcc.gov.uk

If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

Information with regard to public access due to Covid precautions:

- Attendees will be requested to undertake an asymptomatic/ lateral flow test within 48 hours of the meeting.
- If symptomatic you must not attend and self-isolate following the stay at home guidance issued by Public Health England.
- All attendees are required to wear a face covering while moving around within the Guildhall (requirement of the venue)
- Attendees will be required to take a temperature check on arrival (requirement of the venue)
- Although it will no longer be a requirement attendees may choose to keep a social distance and take opportunities to prevent the spread of infection
- Hand sanitiser is provided at the entrance and throughout the Guildhall. All attendees are
 encouraged to make use of hand sanitiser on entry to the Guildhall and are requested to
 follow the one way system in place.
- Attendees are encouraged book in to the venue (QR code). An NHS test and trace log will be retained and maintained for 21 days for those that cannot or have not downloaded the app.
- Those not participating in the meeting and wish to view proceedings are encouraged to do so remotely via the livestream link.

Planning Committee Members:

Councillors Lee Hunt (Chair), Chris Attwell (Vice-Chair), Matthew Atkins, George Fielding, Jo Hooper, Robert New, John Smith, Judith Smyth, Lynne Stagg and Gerald Vernon-Jackson CBE

Standing Deputies

Councillors Dave Ashmore, Kimberly Barrett, Cal Corkery, Terry Norton, Kirsty Mellor, Scott Payter-Harris, Darren Sanders, Luke Stubbs and Rob Wood

(NB This agenda should be retained for future reference with the minutes of this meeting).

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: www.portsmouth.gov.uk

Representations by members of the public may be made on any item where a decision is going to be taken. The request needs to be made in writing to the relevant officer by 12 noon the day before the meeting and must include the purpose of the representation (e.g. for or against the recommendations). Email requests to planning.reps@portsmouthcc.gov.uk or telephone a member of the Technical Validation Team on 023 9283 4826.

AGENDA

- 1 Apologies
- 2 Declaration of Members' Interests
- 3 Minutes of the previous meeting held on 29 June 2021. (Pages 5 16)
 RECOMMENDED that the minutes of the previous planning committee meeting held on 29 June 2021 be agreed as a correct record.
- 4 Update on planning applications.

Planning Applications

20/00485/FUL 13 Shadwell Road, PO2 9EH (Pages 17 - 58)

Change of use from three self-contained flats (Class C3) to one dwelling house to be used for purposes falling within Class C4 (house in multiple occupation) or Class C3 (dwelling house) (Description amended).

6 20/01540/FUL 15 Shadwell Road, PO2 9EH

Change of use from dwelling house (Class C3) to purposes falling within Class C3 (dwelling house) and Class C4 (house in multiple occupation).

7 21/00182/VOC Unit 1, Southdown View, PO3 5FS

Variation of condition 6 of planning permission 16/01539/FUL, to allow the premises to be open 24 hours a day.

8 21/00848/OUT Queen Alexandria Hospital, PO6 3LY

Outline application for demolition of existing car park structure and construction of building to accommodate emergency department, with link to main hospital and parking at ground floor level; formation of emergency vehicle and pedestrian drop off zones; reconfiguration of internal highways; associated landscaping, infrastructure and ancillary works (principles of access to be considered).

9 21/00631/FUL Queensbury House, PO6 1SE

Construction of 2no. industrial warehouse units with ancillary offices, car parking and service yards